## MEMORANDUM

TO: Members of the School Board<br>Lori White, Superintendent<br>Mitsi Corcoran, Chief Financial Officer

FROM: Carol A. Lichon, CPPO, Director of Materials Management
TITLE: APPROVAL TO AWARD BID \#17-0055 FOR FARM FRESH PRODUCE

Bids to provide 'Farm Fresh Produce' were received on June 14, 2016 from one vendor. The bid of Charles Bliss Produce was the best low bid meeting the advertised specifications. This bid is for a period of one year beginning August 1,2016 with the option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Food and Nutrition Services Department.

Requested by: $\quad$\begin{tabular}{|l|}

\hline | "Failure to file a protest within the time |
| :--- |
| prescribed in Section 120.57(3).,Florida |
| Statutes, or failure to post the protest |
| bond or ohher security required by law |
| within the time allowed for filing a | <br>

bond shall constituted waiver of <br>
procedings under Chapter 120. Florida <br>
Statutes." <br>
Posting Date: 07/12/2016
\end{tabular}

Fiscal Impact:
Not to exceed
$\$ 200,000.00$

Recommended Motion: That the bid of Charles Bliss Produce, for 'Farm Fresh Produce' in an amount not to exceed $\$ 200,000.00$, be approved as presented.

Opened June 14, 2016 at 1:00 p.m.

|  |  |  | Unit Quantity | Charles Bliss Produce |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description | Unit |  | Unit Cost |  | Extended Cost |  |
| 1 | Celery, bunches; split case | 6 Bunches | 250 | \$ | 3.50 | \$ | 875.00 |
| 2 | Corn on the Cob, 80 count/3 inch cobs/case | Case | 800 | \$ | 15.50 | \$ | 12,400.00 |
| 3 | Cucumber, 6" minimum, $5 \mathrm{lbs} . / \mathrm{case}$, first quality | 5 lb. Case | 900 | \$ | 3.50 | \$ | 3,150.00 |
| 4 | Grapefruit, ruby red, 32 count/case, first quality | Case | 200 | \$ | 10.00 | \$ | 2,000.00 |
| 5 | Green Beans, snipped, $20 \mathrm{lbs} . / \mathrm{case}$ | 20 lb. Case | 500 | \$ | 19.50 | \$ | 9,750.00 |
| 6 | Lettuce, butter, 12 count/case | Case | 250 | \$ | 24.00 | \$ | 6,000.00 |
| 7 | Onions, Florida sweet, $10 \mathrm{lbs} . / \mathrm{bag}$ | $10 \mathrm{lb} . \mathrm{Bag}$ | 150 | \$ | 2.50 | \$ | 375.00 |
| 8 | Onions, yellow, jumbo, $10 \mathrm{lbs./bag}$ U.S. Grade No. 1 | $10 \mathrm{lb} . \mathrm{Bag}$ | 200 | \$ | 2.50 | \$ | 500.00 |
| 9 | Oranges, Florida, 125 count/case, U.S. Grade No. 1 | Case | 1000 | \$ | 8.00 | \$ | 8,000.00 |
| 10 | Peppers, green, large, minimum 2 1/2", 5 lbs./bag, U.S. Grade No. 1 | Bag | 250 | \$ | 2.50 | \$ | 625.00 |
| 11 | Peppers, green, large, minimum 2 1/2", U.S. Grade No. 1 | Case | 25 | \$ | 9.50 | \$ | 237.50 |
| 12 | Potatoes, fingerlings, 20 lbs./case, U.S. Grade No. 1 | 20 lb . Case | 75 | \$ | 15.50 | \$ | 1,162.50 |
| 13 | Potatoes, red, size B, 50 lbs./bag, U.S. Grade No. 1 | $50 \mathrm{lb} . \mathrm{Bag}$ | 500 | \$ | 9.00 | \$ | 4,500.00 |
| 14 | Romaine, head, 24 count/case, U.S. Grade No. 1 | Case | 100 | \$ | 11.00 | \$ | 1,100.00 |
| 15 | Squash, yellow, $5 \mathrm{lbs} . / \mathrm{bag}$ U.S. Grade No. 1 | $5 \mathrm{lb} . \mathrm{Bag}$ | 600 | \$ | 2.50 | \$ | 1,500.00 |
| 16 | Squash, yellow, $20 \mathrm{lbs} . / \mathrm{case}$, U.S. Grade No. 1 | 20 lb. Case | 150 | \$ | 10.50 | \$ | 1,575.00 |
| 17 | Squash, zucchini, fancy, 5 lbs./bag, U.S. Grade No. 1 | $5 \mathrm{lb} . \mathrm{Bag}$ | 1000 | \$ | 2.50 | \$ | 2,500.00 |
| 18 | Squash, zucchini, fancy, 20 lbs./case, U.S. Grade No. 1 | 20 lb. Case | 200 | \$ | 10.50 | \$ | 2,100.00 |
| 19 | Strawberries, 12 pints/flat, U.S. Grade No. 1 | Flat | 2000 | \$ | 8.50 | \$ | 17,000.00 |
| 20 | Tangerines, 120 count/case, first quality | Case | 900 | \$ | 9.50 | \$ | 8,550.00 |
| 21 | Tomatoes, $6 \times 6,10 \mathrm{lbs} . / \mathrm{bag}$, U.S. Grade No. 1 | 10 lb. Bag | 200 | \$ | 5.00 | \$ | 1,000.00 |
| 22 | Tomatoes, $6 \times 6,25 \mathrm{lbs} . / \mathrm{case}, \mathrm{U} . \mathrm{S}$. Grade No. 1 | 25 lb. Case | 200 | \$ | 9.50 | \$ | 1,900.00 |
| 23 | Tomatoes, cherry, 12 pints/flat, U.S. Grade No. 1 | Flat | 350 | \$ | 8.50 | \$ | 2,975.00 |
| 24 | Tomatoes, grape, 12 pints/flat, U.S. Grade No. 1 | Flat | 400 | \$ | 7.50 | \$ | 3,000.00 |
| 25 | Watermelon, 2 count/box, approximately 18-20 lbs. each, U.S. Grade No. 1 | Box | 1000 | \$ | 3.00 | \$ | 3,000.00 |
|  |  | GRAND TOTA |  |  |  | 775 |  |
|  | SUMMARY BID SHEET |  |  |  |  |  |  |
| A | GRAND TOTAL FROM THE PRODUCT BID FORM |  |  |  |  | 775 |  |
| B | FIXED FEE PER FULL UNBROKEN CASE | CASE | 12000 |  |  |  | 00.00 |
| C | FIXED FEE PER BROKEN/SPLIT CASE | CASE | 7500 |  |  |  | 75.00 |
| D | TOTAL COST PLUS FIXED FEES -- LINES A, B, and C |  |  |  | \$12 | 15 |  |
| Contra |  |  |  |  | Jim or C | arl |  |
| Addres |  |  |  |  | 119 Eas | 3rd | nue |
|  |  |  |  |  | Tampa | FL |  |
| Phone |  |  |  |  | 800- | 15- |  |
| Fax |  |  |  |  | 813 | 4- |  |
| Federa | I.D. |  |  |  | 59- | 32 |  |
| Email |  |  |  |  | sprodu | @ | n.net |
| Record | d by: Diane Gentile Witnessed by Joyce Han |  |  |  |  |  |  |

